

## International Conference: Religious Communities and Sustainable Development - Points of Departure for a Post-2030 Development Agenda Parallel Session Timetable

Thursday, 10 June 2021.			Parallel Sessions V		
09:00 – 11:00	Presentation I	Presentation II	Presentation III	Presentation IV	Chair
Va	<b>Yangjeong Jeon &amp; Tsholofelo Makgale:</b> “The Role of Missionaries and Missionary Organizations for the Sustainable Development of Local Communities”	<b>Beatrice Lukalo:</b> “Church Mitigation on Socio-cultural Perception Against Persons Living with Disability. Case Study, Kakamega County, Kenya”	<b>Deidré Julies:</b> “The Contributing Role of the Church in Enhancing Resilience as a Socially, Transformative Agenda in a Post-Apartheid South Africa”	-	<b>Marie-Luise Frost</b>
Vb	<b>Akinwumi Akintunde:</b> “Values of Sacred Objects in Selected Churches in Ibadan”	<b>Jézabelle Chappuis</b>	<b>Paulina Hinz and Phenyò Montsho:</b> “Towards a Pluriversal Understanding of Development: The (Non-)Incorporation of Traditional Health Practitioners from South African Development Policies”	<b>Idowu Olantuji Balogun &amp; Alma Rosa Corona Escalante:</b> “The Face, Voice and Reality of Religion in Accessing Health Care is Double”	<b>Juliane Stork</b>
Vc	<b>Terna Akambe Nenge:</b> “Ethno-religious-medicine, the Bio-medical establishment, and the Repositioning of African Traditional Medicine”	<b>Janine Pekeur:</b> “Stepping up: Spiritual Development Fostering Well-being During COVID-19”	<b>Mcebisi Pinyana &amp; Joseph Eneji Eneji:</b> “Interrogating the Church's Response on Xenophobia in South Africa: A Comparative Study on South Africa and Nigeria”	-	<b>Nora Monzer</b>
Vd	<b>Jan Philipp Hahn:</b> “Perceptions of Church-run Health Services in Urban Areas in Cameroon and Their Role for the National Development”	<b>Nadine Swanepoel:</b> “Exploring the Contribution of Feminist Spiritualities Towards Transformation Discourse and Practice”	<b>Xolile Joseph Kosi:</b> “The Perceptions of Corruption among Civil Servants in Ethical Perspective: A Case Study of Cape Agulhas and TheeWaterskloof Municipalities”	<b>Catherine Ganira:</b> “Gender-Based Violence in Kenya: A Critical assessment of the Pentecostal Assemblies of God Church's Rejoinder in Vihiga County”	<b>Clemens Wustmans</b>
Ve	<b>Charel du Toit &amp; Ninnaku Oberholzer:</b> “Investigating Gender Equality in the ELCA: A Methodological Proposal for Investigating Church Policy”	<b>Bernard Anbataayela Mornah</b>	<b>Elske Kelm &amp; Tshwanelo Serumola:</b> “Methodist Churches and Environmental Sustainability”	<b>Idowu Olantuji Balogun &amp; Alma Rosa Corona Escalante:</b> “The Face, Voice and Reality of Religion in Accessing Health Care is Double”	<b>Philipp Öhlmann</b>
Vf	<b>Benson Anofuechi:</b> “The Cross-Cultural Evaluation of Ubuntu Principle as the Source of Moral Development in Contemporary Africa”	<b>Duduzile Voigts &amp; Kamagano Sethono:</b> “Lived Experiences of Wellbeing by Church Members of the Nazareth Baptist Church of Kwa-Zulu Natal”	<b>Patricia Duduzile Ngwena:</b> “The Exclusion of African Indigenous Churches and the Development of Eco-Theology and Food Security: A Case Study of Ethiopianism”	-	<b>Ekkardt Sonntag</b>

### Research Project Presentation:

- Research group tandem working on one topic (mini-research) has 30 min. for the presentation (10-15 minutes for the presentation and 10-15 minutes for Q&A)
- Research group tandem working on their individual topics: each has 30 minutes (15 minutes for the presentation, 5 minutes for the response of the tandem partner and 10 minutes for the Q&A).
- Presentation date for all Master Class participants is scheduled for Thursday 10.06. from 9:00-11:00 a.m. (CEST).